

# ADDENDUM NO. 03

## Coventry Township NEW FIELD HOUSE

Logan Field  
2701 North Turkeyfoot Road  
Akron, Ohio 44319  
Architect's Project No. 21-025

Prepared by  
**Four Points Architectural Services, Inc.**

May 1, 2024

This Addendum is a modification of the Drawings and Specifications for the referenced project dated 04-02-24 and is hereby incorporated into and becomes part of said Contract Documents. It is to be considered in the proposal and covers additions and/or changes to the Drawings and Specifications.

### A. SPECIFICATIONS

#### 1. **Section 00 11 13 - Advertisement For Bids:**

- a. The bid date has changed: Paragraph 1.2/A./1./a. – May 7, 2024. The bid time remains at 2:00 p.m.
- b. Bids will be opened publicly at the Coventry Community Center located at 335 E. Willowview Drive, Coventry Township, OH 44319.
- c. Anticipated "Notice-to-Proceed" date: May 24, 2024.
- d. Bidder's Qualifications: Paragraph 1.6/A. – "Bidders must be properly licensed under the laws governing their respective trades to obtain insurance and bonds required for the Work.
  1. Each bid shall be accompanied by a bid bond signed by a surety company authorized to do business in Ohio, or by cashiers or certified check on a solvent bank. The bond or check shall be in the amount of Ten Percent (10%) of the total bid amount. Said bond or check shall be given as security, that if the bid is accepted, a contract shall be executed.
  2. The successful bidder will be required to provide a One Hundred (100%) payment and performance bond (AIA Document A312) for the complete construction project."

#### 2. **Section 00 41 00 – Proposal Form:**

- a. Item 4. Bond has been revised to include the Bid Bond. See the attached, revised Proposal Form.

#### 3. **Section 06 10 00 – Rough Carpentry:**

- a. Clarification: Fire-Retardant-Treated Materials will not be required on this project. Disregard Paragraph 2.2/E.

END OF ADDENDUM NO. 03

**SECTION 00 11 13  
ADVERTISEMENT FOR BIDS**

**PART 1 - GENERAL**

1.1 PROJECT INFORMATION

A. Notice to Bidders

1. Qualified bidders may submit bids for the project as described in the Document. Submit bids per the instructions included in this and other bid documents.

B. Project Identification

1. Coventry Township – New Field House at Logan Field
2. Project Location: 2701 N. Turkeyfoot Rd., Akron, Ohio 44319.
3. Owner: Coventry Township.
  - a. Owner's Representative: Anna Bryant.

C. Architect

1. Four Points Architectural Services, Inc.: 2850 S. Arlington Rd., Suite 200, Akron, Ohio 44312.
  - a. Contact: James A. Presutto, AIA.

D. Project Description

1. The construction of a new field house that will house a concession stand, public restrooms, equipment storage, an office, a team area, and a PA booth. The footprint of the building/first floor is 1,958 s.f. The building will have a mezzanine level with a camera deck (604 s.f.). The structure is made up of structural CMU walls, slab-on-grade, and wood framing for the mezzanine floor and the roof.
  - a. Estimated Project Cost: \$750,000.00.

E. Construction Contract

1. Bids will be received for the following Work: General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

A. Bid Submittal Information

1. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the following:
  - a. Bid date: **May 7, 2024.**
  - b. Bid Time: **2:00 p.m.**, local time.
  - c. Location: 68 Portage Lakes Dr., Akron, OH 44319.  
Attn: Anna Bryant.  
Coventry Community Center – Public Bid Opening  
335 E. Willowview Dr., Coventry Township, OH 44319

### 1.3 PREBID MEETING

#### A. Prebid Meeting Information:

1. The Owner will host a Prebid Meeting for all bidders at the following date, time, and location:
  - a. Prebid Meeting Date: **April 16, 2024.**
  - b. Prebid Meeting Time: **10:00 a.m.**, local time.
  - c. Prebid Meeting Location: Existing field house located at Logan Field – 2701 N. Turkeyfoot Rd., Akron, OH 44319.

### 1.4 DOCUMENTS

- #### A. Online Procurement and Contracting Documents:
- Online access will be provided through [www.seblueprint.com](http://www.seblueprint.com). The Contractor is responsible for any costs associated with viewing the electronic copy of the documents or having hardcopies produced.

### 1.5 TIME OF COMPLETION

- #### A. Anticipated "Notice-to-Proceed" date:
- May 24, 2024.
- #### B. Contract Time:
- 230 calendar days.

### 1.6 BIDDER'S QUALIFICATIONS

- #### A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work.
1. Each bid shall be accompanied by a bid bond signed by a surety company authorized to do business in Ohio, or by cashiers or certified check on a solvent bank. The bond or check shall be in the amount of Ten Percent (10%) of the total bid amount. Said bond or check shall be given as security, that if the bid is accepted, a contract shall be executed.
  2. The successful bidder will be required to provide a One Hundred Percent (100%) payment and performance bond (AIA Document A312) for the complete construction project.

END OF SECTION 00 11 13

**SECTION 00 41 00  
PROPOSAL FORM**

**ATTACHMENT A  
PROPOSAL FORM**

**SUBMITTED BY:**

---

---

---

---

**HAND DELIVERED TO :**

**COVENTRY TOWNSHIP HALL  
68 PORTAGE LAKES DRIVE  
AKRON, OHIO 44319**  
(until 1:00 p.m. on Tuesday, May 7, 2024)

or

**COVENTRY COMMUNITY CENTER  
335 E. WILLOWVIEW DRIVE  
COVENTRY TOWNSHIP, OHIO 44319**  
(after 1:00 p.m. on Tuesday May 7, 2024)

**ATTENTION: ANNA BRYANT**

Having reviewed the Specifications in the entirety, and examined the Drawings entitled:

**COVENTRY TOWNSHIP  
NEW FIELD HOUSE – PHASE I  
LOGAN FIELD  
2701 N. TURKEYFOOT RD., AKRON, OHIO 44319**

Prepared by Four Points Architectural Services, Inc. for the construction of the said project, and having inspected the site of and the conditions affected and governing construction of the said project, the undersigned here proposed to furnish all materials and to perform all labor as specified and as shown for the following sum:

**ITEM 1. BASE BID – GENERAL CONTRACT**

Material & Labor total for the sum of: \$ \_\_\_\_\_

\_\_\_\_\_ DOLLARS

**ITEM 2. TIME OF COMPLETION**

From the date of NOTICE TO PROCEED, the undersigned hereby agrees to complete the work within \_\_\_\_\_ days.

**ITEM 3. ACKNOWLEDGEMENT OF ADDENDUMS**

Bidder hereby acknowledges receipt of addendum.

Numbers \_\_\_\_\_

(list all numbers received)

**ITEM 4. BONDS**

Each bid will be accompanied by a bid bond signed by a surety company authorized to do business in Ohio, or by cashiers or certified check on a solvent bank. The bond or check shall be in the amount of ten percent (10%) of the total bid amount. Said bond or check shall be given as security, that if the bid is accepted, a contract shall be executed.

The bidder also proposes to furnish to the Purchaser, if requested, within ten (10) days after execution of the Contract, a surety company bond, in the form provided herein, for the faithful performance of the Contract including the payment of all labor and indebtedness to equipment rental firms, material suppliers and any other vendors or subcontractors to whom the Bidder may be obligated in respect to the performance of the Contract. The penalty of the performance bond shall be one hundred percent (100%) of the Contract Price. Cost of such bond will be borne by the Purchaser and shall not be included in the prices listed in the price schedule.

Proposed surety is:

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

A corporation organized under the laws of the state of \_\_\_\_\_.

Cost of premium to be borne by Purchaser is \$\_\_\_\_\_ per \$1,000 of bond.

**ITEM 5. BIDDER'S CERTIFICATION**

The Bidder hereby acknowledges that the following representations in this bid are Material and not mere recitals.

1. Bidder has read and understands the Contract Documents and agrees to comply with all requirements of the Contract Documents, regardless of whether the Bidder has actual knowledge of the requirements and regardless of any statement or omission made by the Bidder which might indicate a contrary intention.
2. The Bidder represents that the bid is based upon the Standards specified by the Contract Documents.

3. The undersigned Bidder declares that he has visited the Project site, become familiar with local conditions and has correlated personal observations about the requirements of the Contract Documents. The Bidder has no outstanding questions regarding the interpretation of clarification of the Contract Documents. The Bidder understands that the Purchaser reserves the right to reject any or all bids.
4. The Bidder affirms that, in making this Proposal, neither the Bidder, any company it represents, nor anyone on its or its company's behalf, has directly or indirectly entered into any combination, collusion, undertaking or agreement with any other bidder from bidding on the work described in this Request for Proposal. The Bidder further affirms that this Proposal is made without regard or reference to any other bidder and that it is made without any agreement, understanding or combination with any person or persons concerning such bidding in any way or manner whatsoever.

**ITEM 6. CONDITIONS**

Each Bid must give the full business name of the Bidder. Bids by partnerships must be signed with the partnership name by one of the members of the partnership. Bids by corporations must be signed with the name of the corporation followed by the signature and designation of the president, secretary, or other person authorized to act for the president, vice president or secretary.

(If a corporation)

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Signature

(If a partnership)

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Signature

**ATTACHMENT B  
PROPOSED SUBCONTRACTORS**

**SUBCONTRACTOR'S IDENTIFICATION:** General Contractors shall list all Subcontractors affiliated with the various trades listed below: (Form must be completed for Bid to be considered). Subcontractors listed may not be changed without the approval of the Owner and/or Architect.

EXCAVATOR: \_\_\_\_\_

SOIL AMENDMENT: \_\_\_\_\_

CONCRETE: \_\_\_\_\_

MASONRY: \_\_\_\_\_

CARPENTRY: \_\_\_\_\_

METAL ROOF/GUTTERS: \_\_\_\_\_

SIDING: \_\_\_\_\_

DOORS/FRAMES/HARDWARE: \_\_\_\_\_

OVERHEAD COILING DOORS: \_\_\_\_\_

GLAZING/WINDOWS: \_\_\_\_\_

CONCRETE: \_\_\_\_\_

PAINT: \_\_\_\_\_

SIGNS: \_\_\_\_\_

PLUMBING: \_\_\_\_\_

HVAC: \_\_\_\_\_

ELECTRICAL: \_\_\_\_\_